

**GREENFIELD PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING**

**Wednesday, March 13, 2024**

**6:00 p.m.**

**John Zon Community Center – 35 Pleasant Street**

*Should the meeting extend beyond 8 p.m., a five-minute break for members will be observed.*

**AGENDA**

I. Roll call/Call to order

**CHAIRS STATEMENT: This meeting is being recorded by GCTV. If any other persons present are also recording, you must notify the chairperson at this time.**

II. Vote to enter into Executive session pursuant to M.G.L. c. 30A, s. 21(a) (2): To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel. The committee will return to Open Session.

III. Vote to approve contract for Assistant Superintendent of Teaching & Learning

IV. Public Comment (In-person and Online via Zoom: [https://greenfield-ma-gov.zoom.us/s/97808319281?pwd=ZFdqTFcxMEorSW1KTUZnZC9BVkpwZz09#success](https://greenfield-ma-gov.zoom.us/j/97808319281?pwd=ZFdqTFcxMEorSW1KTUZnZC9BVkpwZz09#success) and by Phone: 1-646-558-8656 Meeting ID: 978 0831 9281 Passcode: 443873)

V. Report of Student Representatives to the Committee

VI. Reports of the Administration

A. Business Manager

B. Assistant Superintendent of Teaching and Learning

C. Superintendent

VII. Consent Agenda

A. Approval of minutes from January 22, 2024, February 14, 2024, and February 28, 2024 meetings

B. Approval of Job Descriptions:

1. Administrative Assistant to the Superintendent

2. Administrative Assistant to the Assistant Superintendent

C. Vote to approve the 2024-2025 school year calendar

D. Vote to approve the creation of the Adam Ouimette Memorial Scholarship

E. Vote to declare books at Federal Street, Discovery School at Four Corners and Newton School, surplus

VIII. School Committee Reports

A. Report of the Chair

B. Reports

1. Budget & Finance Subcommittee

2. Policy & Program Subcommittee

1. Vote to endorse the Wellness Program

3. Executive Subcommittee

4. Redistricting and Reorganizing Ad Hoc Committee

5. School Committee Handbook Ad Hoc Committee

6. IT Collective Bargaining Representative

7. Collaborative for Educational Services Representative
8. City Planning & Construction Representative
9. Legislative Representative
10. MASC Division V Representative
11. District Wellness Committee Representative

IX. Vote to enter into Executive session pursuant to M.G.L. c. 30A, s. 21(a) (1): To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. The individual to be discussed in such executive session shall be notified in writing by the public body at least 48 hours prior to the proposed executive session; provided, however, that notification may be waived upon written agreement of the parties; (7): to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements (approval of executive session minutes from January 10, 2024 meeting). The committee will not return to Open Session.

X. Adjournment

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GCTV's YouTube Page	<a href="https://www.youtube.com/playlist?list=PLqOw-sfq2fj22HzKFOQHNeKhsUr2Suak">https://www.youtube.com/playlist?list=PLqOw-sfq2fj22HzKFOQHNeKhsUr2Suak</a>
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