



**GREENFIELD PUBLIC SCHOOLS**

## **Chapter 70 Ad Hoc Subcommittee Meeting**

Friday, October 31, 2025

8:00 a.m.

Zoom Only

**To join the meeting remote, copy this link:**

<https://greenfield-ma-gov.zoom.us/j/97282237479?pwd=Zuzs9dnubs7LmdzxbGtOXRJlbE0Wzd.1>

**Meeting ID: 972 8223 7479 Passcode: 669889**

**Live Conference Line: 1-646-558-8656**

Dial by your location

- +1 301 715 8592 US (Washington DC)
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  - +1 646 931 3860 US
  - +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
  - +1 360 209 5623 US
  - +1 386 347 5053 US
  - +1 507 473 4847 US
  - +1 564 217 2000 US
  - +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)
  - +1 689 278 1000 US
  - +1 719 359 4580 US

### **AGENDA**

**CHAIRS STATEMENT:** This meeting is being recorded. If any other persons present are also recording, you must notify the chairperson of the subcommittee at this time.

I. Roll Call / Call to Order

II. Public Comment

No discussion or comments will be entertained unless requested upon by the Chairperson

of the subcommittee.

- III. Discussion of Ideas to present at the November 6, 2025 Chapter 70 Local Funding Contribution meeting
- IV. Adjournment

EXECUTIVE SESSION MAY BE CALLED

\*Please note that the list of topics was comprehensive at the time of posting, however, the public body may consider and take action on unforeseen matters not specifically named in this notice. Posted in accordance with M.G.L. c 30A § 18-25.

\*Anyone requiring translation services, please contact the Pupil Services Office of the Greenfield Public Schools 24 hours prior to the meeting at:

<https://gpsk12.org/departments/pupil-services/acceptable-internet-use/>

\*The meeting and minutes will be posted once the subcommittee has voted them.

<https://gpsk12.org/school-committee/committee-meetings/>

Posted: 10.28.25 2:30pm